

Chairman: Cllr Jim Devlin

15th February 2018

Dear Sir or Madam,

You are hereby summoned to attend a meeting of the **ENVIRONMENT COMMITTEE** to be held in **The Coach House, Crown Yard on Tuesday 20th February 2018** commencing at **7.00 p.m.** when the undermentioned business is proposed to be transacted.

Yours faithfully,

Deborah Tonkiss  
Town Clerk

**Chairman:** Cllr M Moore  
**Vice-Chairman:** Cllr D Spencer  
**Councillors:** A Adshead, R Chapman, J Clark, M Dear, J Devlin, C Dyer,  
M Thomas, J Tutton

Members are reminded that they should declare an interest, where appropriate, with regard to items on the Agenda.

### **AGENDA**

- 1. Apologies for absence**
- 2. Members to declare an interest with regard to items on the Agenda.**
- 3. Public participation session with respect to items on the agenda and other matters that are of mutual interest.**  
Members of the public to be invited to speak on any matters contained within the agenda.
- 4. Minutes of the Environment Committee meeting held on Tuesday 9th January 2018**  
To receive and consider the minutes of the meeting held on Tuesday 9th January 2018  
**(copy previously circulated)**
- 5. Environment Committee Accounts**  
**(a)** to receive a copy of the accounts in respect of the Environment Committee from 1<sup>st</sup> April 2017 to 15th February 2018  
**(copy herewith)**

6. **Working Party/Project Group Minutes**  
Members to receive and consider the following:
  - (a) Christmas Lights WP Meetings held on 10th January and 15th February  
(copies herewith)
  - (b) Tree Wardens Project Group meeting held on 20th February  
(copy to be circulated)
7. **Hanging Baskets/High Street Planting**  
To consider a quotation from Amethyst Horticulture for 2019 at a total cost of £8,149.42 (3% increase on 2018 cost of £7,912.17) (copy herewith)
8. **War Memorial**  
To receive an update on the illumination project. (details herewith)
9. **Town Trail Walks 2018**  
To set dates for Town Trail walks in June, July, August and September
10. **Items for Consideration for Social Media/Press Release**
11. **Questions from the Press and Public.**

**The Public and Press are cordially invited to be present**  
Copies of the reports can be obtained from the Town Council offices