



# Billericay Town Council

YOUR QUALITY COUNCIL

[www.billericaytowncouncil.gov.uk](http://www.billericaytowncouncil.gov.uk)

Chairman: Cllr Jim Devlin

23<sup>rd</sup> December 2021

Dear Sir or Madam,

You are hereby summoned to attend a meeting of the **HEALTH, WELL-BEING AND ENVIRONMENT COMMITTEE** to be held in the **Main Hall at the Chantry Centre, Chantry Way, Billericay CM11 2AP on Tuesday 4<sup>th</sup> January 2022 at 8pm** when the under mentioned business is proposed to be transacted.

Yours faithfully,

Deborah Tonkiss  
Town Clerk

**Chairman:** Cllr M Moore  
**Vice-Chairman:** Cllr K Mordecai  
**Councillors:** A Adshead, J Clark, M Dear, J Devlin, M Mordecai, E Sainsbury,  
D Spencer, M Thomas, D Wakefield

Members are reminded that they should declare an interest, where appropriate, with regard to items on the Agenda.

## AGENDA

- 1. Apologies for absence**
- 2. Members to declare an interest with regard to items on the Agenda**
- 3. Public participation session with respect to items on the agenda and other matters that are of mutual interest**  
Members of the public to be invited to speak on any matters contained within the agenda and which are of mutual interest.
- 4. Minutes of the Health, Well-being and Environment Committee Meeting held on 23<sup>rd</sup> November 2021**  
To receive and consider the minutes of the meeting held on Tuesday 23<sup>rd</sup> November 2021  
**(copy previously circulated)**
- 5. Health, Well-Being & Environment Committee Accounts**  
To receive and consider the following:

**(a)** a copy of the accounts in respect of the Health, Well-Being and Environment Committee from 1<sup>st</sup> April 2021 to 23<sup>rd</sup> December 2021 **(herewith)**

**6. War Memorial**

Further to Minute 59 from H,W and Env Committee 23<sup>rd</sup> November members are asked to approve the quotation of £1,045.00 from Bakers of Danbury for cleaning the plinth and kerbs of the WW1 War Memorial **(herewith)**

**7. Billericay in Bloom**

Members to consider and discuss whether the competition takes place in 2022.

**8. Lake Meadows – Halfpipe**

Basildon Borough Council have advised that the remaining skate ramp at Lake Meadows is in a poor state of repair, i.e., multiple screws missing causing raised edges and movement, side area plate missing leaving edge of metal sheet exposed, underside rotten and sunken causing raised lip and a trip/fall hazard onto solid surface, and that it would take substantial works to make it safe. **(photographs attached)**

Members are asked to decide on one of the following actions: **(i)** BTC repair the ramp to make safe, **(ii)** BTC remove the ramp and make safe, or **(iii)** BBC to remove the ramp and recharge BTC.

**9. Automated Public Convenience**

Further to the resolution from full Council on 16<sup>th</sup> December 2021 which stated **(i)** the existing APC is to be removed, **(ii)** any surplus funds after removal are to be placed in an earmarked reserve account for future development, and; **(iii)** any further discussions about provision of public facilities are to take place at H,W and Env. Committee. Members to consider and discuss **(iii)**.

**10. Items for Information**

**(a)** Active Essex has advised that there is a substantial fund available to support local communities and have asked for any ideas that would increase activity with a particular focus on individuals with poor mental health, older people and families with young children. Further information is available at [Local Delivery Report | Active Essex](#)

**(b)** Outwood Common Play Area - Further to Minute 60 from H,W and Env 23<sup>rd</sup> November members are advised that the meeting with local residents has been arranged for Weds 12<sup>th</sup> January 2022 at 10am (Covid regulations permitting)

**(c)** Tree Wardens News Sheet for December 2021 **(herewith)**

**11. Items for Consideration for Social Media/Press Release**

**12. Questions from the Press and Public**

Those present may ask a question about anything on the agenda or any other matter that is of mutual interest.

**The Public and Press are cordially invited to attend**

**Please contact the Town Clerk for further information**