



# Billericay Town Council

YOUR QUALITY COUNCIL

[www.billericaytowncouncil.gov.uk](http://www.billericaytowncouncil.gov.uk)

Chairman: Cllr Mark Thomas

25<sup>th</sup> March 2024

Dear Sir or Madam,

You are hereby summoned to attend a meeting of the **HEALTH, WELL-BEING AND ENVIRONMENT COMMITTEE** to be held in the **Council Chamber at the Chantry Centre, Chantry Way, Billericay CM11 2AP on Tuesday 2<sup>nd</sup> April 2024 at 7pm** when the under mentioned business is proposed to be transacted.

Yours faithfully,

Deborah Tonkiss  
Town Clerk

**Chairman:** Cllr M Moore

**Vice-Chairman:** Cllr K Mordecai

**Councillors:** L Clark, M Dear, K Herlock, C May, M Mordecai, E Sainsbury, D Spencer,  
M Thomas, J Tutton

Members are reminded that they should declare an interest, where appropriate, with regard to items on the Agenda.

## AGENDA

1. **Apologies for absence**
2. **Members to declare an interest with regard to items on the Agenda**
3. **Public participation session with respect to items on the agenda and other matters that are of mutual interest**  
Members of the public to be invited to speak on any matters contained within the agenda and which are of mutual interest.
4. **Minutes of the Health, Well-being and Environment Committee Meeting held on 20<sup>th</sup> February 2024**  
To receive and consider the minutes of the meeting held on Tuesday 20<sup>th</sup> February 2024  
**(copy herewith)**
5. **Health, Well-Being & Environment Committee Accounts**  
To receive and consider the following:  
**(a)** a copy of the accounts in respect of the Health, Well-Being and Environment Committee from 1<sup>st</sup> April 2023 to 25<sup>th</sup> March 2024 **(herewith)**

**6. Minutes of Working Parties/Project Groups**

To receive and consider the following minutes:

**(a) Christmas Lights Working Party** meetings held on 6<sup>th</sup> March (herewith) and 28<sup>th</sup> March 2024 **(to be circulated)**

**7. Litter Issues**

Members to receive and consider a list of 11 bins identified by members of the Town Council as needing replacement and to discuss with Borough Cllr K Blake working together with Basildon to achieve this **(list herewith)**

**8. Lake Meadows Teen Equipment**

Officers from BBC recently met with the Chairman and Vice Chairman of HWE to discuss the teen play equipment at Lake Meadows. Further to the meeting discussions members are asked to consider whether to undertake either of the following actions:

**(i)** BTC to fund refurbishment of the existing teen equipment (minus the MUGA) and maintain responsibility for repairs going forward (it is hoped a cost estimate can be circulated prior to the meeting) or:

**(ii)** BTC to provide a contribution towards replacement equipment which BBC will then take full responsibility for.

**9. Phone Boxes outside Post Office Delivery Office**

Members of the public have contacted the Town Clerk about the condition of the telephone boxes outside the High Street delivery office **(photos herewith)**. Councillors are asked to note that the door has now been removed and is at the Chantry Centre. The Clerk has been informed that the Street Pastors are talking about refurbishment and rehousing the defib that is currently outside the Police Station in one of the kiosks. It is proposed that the Town Council works with the Street Pastors to bring them back to a good state of repair.

**10. Items for Information**

**(a) Tree Wardens** – minutes from the meeting held on 6<sup>th</sup> March 2024

**(b) Essex County Council's Community Safety Initiatives Fund** - County Cllr Richard Moore has advised that there is £100,000 available to improve public safety across the county. The fund aims to improve the safety of residents and address violence and vulnerability and grants from £500 to £2,000 are available.

**11. Items for Consideration for Social Media/Press Release**

**12. Questions from the Press and Public**

Those present may ask a question about anything on the agenda or any other matter that is of mutual interest

**The Public and Press are cordially invited to attend**

**Please contact the Town Clerk for further information**